BA50. Believing that Yeshua was Sent for All of Humanity.

We are to believe that was sent for all of humanity.

This precept is derived from His Word (blessed is He):

Key New Testament Scriptures

Matthew 28:16-20

So the eleven talmidim went to the hill in the Galil where Yeshua had told them to go. When they saw him, they prostrated themselves before him; but some hesitated. Yeshua came and talked with them. He said, "All authority in heaven and on earth has been given to me. Therefore, go and make people from all nations into talmidim, immersing them into the reality of the Father, the Son and the Ruach HaKodesh, and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age."

John 3:16

For God so loved the world that he gave his only and unique Son, so that everyone who trusts in him may have eternal life, instead of being utterly destroyed.)

1 Corinthians 1:21

For God's wisdom ordained that the world, using its own wisdom, would not come to know him. Therefore God decided to use the "nonsense" of what we proclaim as his means of saving those who come to trust in it.

1 John 2:2

Also, he is the kapparah for our sins- and not only for ours, but also for those of the whole world.

Additional New Testament Scriptures

Matthew 10:32

Romans 10:9

1 Timothy 2:5

1 John 4:6-8

Related New Testament Mitzvot

BA03 Abiding in the Vine: Being United (in Unity /Union) with God and Yeshua

BA04 Trusting (Having Faith /Believing) in God and Yeshua

BA05 Not Denying Our Belief and Faith in God & Yeshua

BA09 Believing in God's Evenhanded Justice

BA14 Knowing God through Yeshua

BA18 Being Reconciled to God in Yeshua

BA19 Seeking Our Reward from God in Heaven

BA20 Listening to, Believing, and Obeying the Good News of Yeshua

- BA24 Presenting Ourselves to God as Worthy of Approval
- BA28 Believing that Yeshua Died for Our Sins
- BA29 Having a Close Personal Relationship with God and Yeshua
- BA32 Believing that Yeshua is the Messiah, the Son of God, and Deity
- BA36 Embracing Yeshua's Sacrifice for Forgiveness, Righteousness, and Redemption
- BA40 Receiving and Following God and Yeshua
- BA45 Knowing Yeshua as Lord and Messiah
- BA46 Remaining Rooted in Yeshua
- BA57 Coming to Yeshua
- BA58 Standing Firm in Union with the Lord
- BA60 Continuing to Do What Makes Our Closeness & Calling a Certainty

Supportive Tanakh Scriptures

Jeremiah 31:33(34)

No longer will any of them teach his fellow community member or his brother, 'Know ADONAI'; for all will know me, from the least of them to the greatest; because I will forgive their wickednesses and remember their sins no more."

Comment

This *Mitzvah* #BA50 is a direct refutation of the Calvinist doctrine of predestination. In "The Institutes of the Christian Religion," John Calvin wrote:

(Translated from French)

By predestination we mean the eternal decree of God, by which he determined with himself whatever he wished to happen with regard to every man. All are not created on equal terms, but some are preordained to eternal life, others to eternal damnation; and, accordingly, as each has been created for one or other of these ends, we say that he has been predestinated to life or to death.

Calvin taught that Yeshua's atoning sacrifice was not available to all, but only to an elect who were preordained to be saved. Why then, would Yeshua send his disciples out to "make people from all nations into talmidim, immersing them into the reality of the Father, the Son and the Ruach HaKodesh.." (Matthew 28:19)? Why then, would the Bible tell us: "For God so loved the world that he gave his only and unique Son, so that everyone who trusts in him may have eternal life.." (John 3:16)?

Scripture suggests that God can sovereignly select certain ones of us for special treatment and special assignments. We are not all Abraham, we are not all Moses, we are not all Sha'ul, and thank God we are not all Job. Nevertheless, the blessings brought by Yeshua are available to all of mankind equally.

Related Mitzvot in Volumes 1 & 2

G02 Acknowledging and Not Denying Belief in God and in Yeshua